## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| Form language      | <ul><li>English</li></ul> | Hindi        |
|--------------------|---------------------------|--------------|
| Pofor the instruct | tion kit for fil          | ing the form |

### I. REGISTRATION AND OTHER DETAILS

| (i) * C              | orporate Identification Number (CI  | N) of the company           | U65100                            | MH2014PTC254839            | Pre-fill |  |  |  |
|----------------------|---|-----------------------------|-----------------------------------|----------------------------|----------|--|--|--|
| G                    | lobal Location Number (GLN) of the  | ne company                  |                                   |                            |          |  |  |  |
| * P                  | ermanent Account Number (PAN)   | of the company              | AACCF3                            | 3768P                      |          |  |  |  |
| (ii) (a)             | ) Name of the company   |                             | SHREM                             | SHREM INFRA INVEST PRIVATE |          |  |  |  |
| (b)                  | Registered office address   |                             |                                   |                            |          |  |  |  |
| ,<br> <br> <br> <br> | 1101, VIRAJ TOWERS, JN OF ANDHER<br>ANDHERI (EAST) NA<br>MUMBAI<br>Mumbai City<br>Maharashtra | RI KURLA ROAD W. E. HIGHWAY |                                   |                            |          |  |  |  |
| (c)                  | *e-mail ID of the company   |                             | shremgroup@shrem.in               |                            |          |  |  |  |
| (d)                  | ) *Telephone number with STD co   | de                          | 02242285500                       |                            |          |  |  |  |
| (e)                  | ) Website   |                             |                                   |                            |          |  |  |  |
| (iii)                | Date of Incorporation   |                             | 21/03/2                           | 2014                       |          |  |  |  |
| (iv)                 | Type of the Company   | Category of the Company     |                                   | Sub-category of the        | Company  |  |  |  |
|                      | Private Company   | Company limited by shar     | res Indian Non-Government company |                            |          |  |  |  |
| (v) Wh               | ether company is having share ca  | pital • Y                   | es (                              | ) No                       |          |  |  |  |
| (vi) *W              | hether shares listed on recognize   | d Stock Exchange(s)         | es (                              | <ul><li>No</li></ul>       |          |  |  |  |

| <del></del> |                                |                   |                     |                              |         |                    |               | <b>/</b>                   |     |
|-------------|--------------------------------|-------------------|---------------------|------------------------------|---------|--------------------|---------------|----------------------------|-----|
| ` ,         | ancial year Fr                 | 0 1,70 1,7        |                     | DD/MM/Y                      | YYY) To | 31/03/20           | )23           | (DD/MM/YYYY)               |     |
| (viii) *Wh  | nether Annual                  | general meeting   | g (AGM) held        |                              | Yes     | O No               |               |                            |     |
| (a)         | If yes, date of                | AGM [             | 16/09/2023          |                              |         |                    |               |                            |     |
| (b) l       | Due date of A                  | GM [              | 30/09/2023          |                              |         |                    |               |                            |     |
| (c) \       | Whether any e                  | extension for AG  | M granted           |                              | ○ Yes   | s   No             |               |                            |     |
| II. PRIN    | NCIPAL BU                      | SINESS ACT        | IVITIES OF TH       | IE COMI                      | PANY    |                    |               |                            |     |
| *1          | Number of bus                  | siness activities | 1                   |                              |         |                    |               |                            |     |
| S.No        | Main<br>Activity<br>group code |                   | Main Activity group | Business<br>Activity<br>Code | Descri  | otion of Busines   | ss Activity   | % of turnov of the company | /er |
| 1           | K                              | Financial and     | insurance Service   | K8                           |         | Other financi      | al activities | 100                        |     |
| (INC        | LUDING JO                      | DINT VENTUI       | G, SUBSIDIAR RES)   |                              |         | Pre-fill All       | INIES         |                            |     |
| S.No        | Name of                        | the company       | CIN / FCR           | N                            |         | Subsidiary/Asso    | ociate/ %     | % of shares held           |     |
| 1           | SHREM ENTER                    | RPRISES PRIVATE   | U45100MH2010PT      | C205833                      |         | Subsidiary         |               | 100                        |     |
| IV. SHA     | RE CAPITA                      | AL, DEBENT        | URES AND OT         | HER SE                       | CURITIE | S OF THE C         | OMPANY        |                            |     |
| (i) *SHAI   | RE CAPITA                      | J                 |                     |                              |         |                    |               |                            |     |
| ( )         | ty share capita                |                   |                     |                              |         |                    |               |                            |     |
|             | Particula                      | ars               | Authorised capital  | lssu<br>capi                 |         | Subscribed capital | Paid up ca    | apital                     |     |
| Total nu    | imber of equity                | y shares          | 80,000,000          | 80,000,00                    | 00 80   | ,000,000           | 80,000,00     | 0                          |     |
| Total an    | nount of equity                | / shares (in      | 800,000,000         | 800,000,0                    | 000 80  | 0,000,000          | 800,000,0     | 00                         |     |

| Number of classes             | 1          |            |                    |                 |
|-------------------------------|------------|------------|--------------------|-----------------|
| Class of Shares Equity Shares | Authoricad | icabiiai   | Subscribed capital | Paid up capital |
| Number of equity shares       | 80,000,000 | 80,000,000 | 80,000,000         | 80,000,000      |

| Nominal value per share (in rupees)       | 10          | 10          | 10          | 10          |
|---|-------------|-------------|-------------|-------------|
| Total amount of equity shares (in rupees) | 800,000,000 | 800,000,000 | 800,000,000 | 800,000,000 |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |  |
|-------------------|---|--|
|-------------------|---|--|

| Class of shares                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Number of preference shares                   |                    |                |                    |                 |
| Nominal value per share (in rupees)           |                    |                |                    |                 |
| Total amount of preference shares (in rupees) |                    |                |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | umber of sh | ares     | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|-------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total    |                            |                            |                  |
| At the beginning of the year                  | 0        | 80,000,000  | 80000000 | 800,000,000                | 800,000,00                 |                  |
| Increase during the year                      | 0        | 0           | 0        | 0                          | 0                          | 0                |
| i. Pubic Issues                               | 0        | 0           | 0        | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0        | 0           | 0        | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0        | 0           | 0        | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 0           | 0        | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0        | 0           | 0        | 0                          | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0        | 0           | 0        | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0        | 0           | 0        | 0                          | 0                          | 0                |

| viii. Conversion of Debentures          | 0 | 0          | 0        | 0           | 0          | 0 |
|---|---|------------|----------|-------------|------------|---|
| x. GDRs/ADRs                            | 0 | 0          | 0        | 0           | 0          | 0 |
| x. Others, specify                      |   |            |          |             |            |   |
| Decrease during the year                | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Buy-back of shares                   | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Shares forfeited                    | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Reduction of share capital         | 0 | 0          | 0        | 0           | 0          | 0 |
| iv. Others, specify                     |   |            |          |             |            |   |
| At the end of the year                  | 0 | 80,000,000 | 80000000 | 800,000,000 | 800,000,00 |   |
| Preference shares                       |   |            |          |             |            |   |
| At the beginning of the year            | 0 | 0          | 0        | 0           | 0          |   |
| Increase during the year                | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Issues of shares                     | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Re-issue of forfeited shares        | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Others, specify                    |   |            |          |             |            |   |
| Decrease during the year                | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Redemption of shares                 | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Shares forfeited                    | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Reduction of share capital         | 0 | 0          | 0        | 0           | 0          | 0 |
| iv. Others, specify                     |   |            |          |             |            |   |
| At the end of the year                  | 0 | 0          | 0        | 0           | 0          |   |
| SIN of the equity shares of the company |   |            |          |             | ı          | I |

(ii) Details of stock split/consolidation during the year (for each class of shares)

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| Class of   | fshares                                     |          | (i)               | (ii)                         |           | (iii)                       |    |
|--|---|----------|-------------------|------------------------------|-----------|-----------------------------|----|
| Before split /                                     | Number of shares                            |          |                   |                              |           |                             |    |
| Consolidation                                      | Face value per share                        |          |                   |                              |           |                             |    |
| After split /                                      | Number of shares                            |          |                   |                              |           |                             |    |
| Consolidation                                      | Face value per share                        |          |                   |                              |           |                             |    |
|  |   |          | 1                 |                              |           |                             |    |
| • ,  | es/Debentures Trans<br>t any time since the |          |                   |                              |           | ial year (or in the ca      | se |
| ⊠ Nil  |   |          |                   |                              |           |                             |    |
| [Details being prov                                | vided in a CD/Digital Med                   | iaJ      | $\bigcirc$        | Yes 🔘                        | No        | Not Applicable              |    |
| Separate sheet att                                 | ached for details of trans                  | fers     | $\bigcirc$        | Yes 🔾                        | No        |                             |    |
| Note: In case list of trans<br>Media may be shown. | sfer exceeds 10, option fo                  | r submi: | ssion as a separa | te sheet attao               | chment or | r submission in a CD/Digita | al |
| Date of the previous                               | s annual general meetin                     | ıg       |                   |                              |           |                             |    |
| Date of registration                               | of transfer (Date Month                     | Year)    |                   |                              |           |                             |    |
| Type of transfe                                    | er  | 1 - Ec   | quity, 2- Prefere | nce Shares,                  | 3 - Debe  | entures, 4 - Stock          |    |
| Number of Shares/<br>Units Transferred             | Debentures/                                 |          |                   | per Share/<br>ure/Unit (in F | s.)       |                             |    |
| Ledger Folio of Trar                               | nsferor                                     |          |                   |                              |           |                             |    |
| Transferor's Name                                  |   |          |                   |                              |           |                             |    |
|  | Surname                                     |          | middle            | name                         |           | first name                  |    |
| Ledger Folio of Trar                               | nsferee                                     |          |                   |                              |           |                             |    |
|  |   |          |                   |                              |           |                             |    |

| Transferee's Name   |             |  |            |  |  |  |
|---|-------------|--|------------|--|--|--|
|   | Surname     | middle name                                  | first name |  |  |  |
| Date of registration of transfer (Date Month Year)                          |             |  |            |  |  |  |
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |             |  |            |  |  |  |
| Number of Shares/ D<br>Units Transferred                                    | Debentures/ | Amount per Share/<br>Debenture/Unit (in Rs.) |            |  |  |  |
| Ledger Folio of Trans   | sferor      |  |            |  |  |  |
| Transferor's Name   |             |  |            |  |  |  |
|   | Surname     | middle name                                  | first name |  |  |  |
| Ledger Folio of Trans   | sferee      |  |            |  |  |  |
| Transferee's Name   |             |  |            |  |  |  |
|   | Surname     | middle name                                  | first name |  |  |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value   |
|-------------------------------|-----------------|------------------------|---------------|
| Non-convertible debentures    | 4,590           | 1000000                | 4,290,000,000 |
| Partly convertible debentures | 0               | 0                      | 0             |
| Fully convertible debentures  | 0               | 0                      | 0             |
| Total                         |                 |                        | 4,290,000,000 |

**Details of debentures** 

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 4,940,000,000                               | 0 | 650,000,000              | 4,290,000,000                         |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| (V) Occurred          | (other than shares a    | na acbentares)             |                        | <u> </u>                   |                     |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

1,403,631,000

(ii) Net worth of the Company

25,819,084,501

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | Equity     |                  | Preference |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |

| 6.  | Foreign institutional investors        | 0          | 0     | 0 |   |
|-----|--|------------|-------|---|---|
| 7.  | Mutual funds                           | 0          | 0     | 0 |   |
| 8.  | Venture capital                        | 0          | 0     | 0 |   |
| 9.  | Body corporate (not mentioned above)   | 5,000,000  | 6.25  | 0 |   |
| 10. | Others Chhatwal Group Trust (Beneficia | 75,000,000 | 93.75 | 0 |   |
|     | Total                                  | 80,000,000 | 100   | 0 | 0 |

**Total number of shareholders (promoters)** 

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | Equity     |                  | Preference |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |  |
| 10.    | Others                                  | 0                | 0          | 0                |            |  |

|   | Total   | 0       | 0 | 0 | 0 |
|---|---|---------|---|---|---|
| Total number of shareholders (other than promoters) |   |         |   |   |   |
|   | ber of shareholders (Promoters+Public<br>n promoters) | c/<br>2 |   |   |   |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 5                            | 5                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 27                           | 48                     |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               |           |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|-----------|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 3  | 0             | 3         | 0             | 0  | 0             |
| B. Non-Promoter                   | 1  | 0             | 1         | 0             | 0  | 0             |
| (i) Non-Independent               | 1  | 0             | 1         | 0             | 0  | 0             |
| (ii) Independent                  | 0  | 0             | 0         | 0             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0         | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0             | 0         | 0             | 0  | 0             |
| (ii) Investing institutions       | 0  | 0             | 0         | 0             | 0  | 0             |
| (iii) Government                  | 0  | 0             | 0         | 0             | 0  | 0             |
| (iv) Small share holders          | 0  | 0             | 0         | 0             | 0  | 0             |
| (v) Others                        | 0  | 0             | 0         | 0             | 0  | 0             |
| Total                             | 4  | 0             | 4         | 0             | 0  | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN    | Designation      | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------|------------|------------------|--------------------------------|--|
| KRISHANI NITAN CHH | 02919669   | Director         | 0                              |  |
| SHYAM SUNDER MAL   | 03182609   | Director         | 0                              |  |
| NITAN CHHATWAL     | 00115575   | Director         | 0                              |  |
| SMITA NITAN CHHATV | 00116943   | Director         | 0                              |  |
| VINAY CHHABINATH G | AONPG1509B | Company Secretar | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | beginning / during | Ichange in decignation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|--------------------|-------------------------|---|
|      |                    |                         |   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS / REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 6 |
|-------------------------|---|
|-------------------------|---|

| Type of meeting            | Date of meeting | Total Number of<br>Members entitled to | Attendance                 |                         |  |
|----------------------------|-----------------|--|----------------------------|-------------------------|--|
|                            |                 | attend meeting                         | Number of members attended | % of total shareholding |  |
| Extraordinary General Meet | 29/04/2022      | 2                                      | 2                          | 100                     |  |
| Annual General Meeting     | 30/09/2022      | 2                                      | 2                          | 100                     |  |
| Extraordinary General Meet | 12/10/2022      | 2                                      | 2                          | 100                     |  |
| Extraordinary General Meet | 04/11/2022      | 2                                      | 2                          | 100                     |  |
| Extraordinary General Meet | 12/12/2022      | 2                                      | 2                          | 100                     |  |
| Extraordinary General Meet | 21/03/2023      | 2                                      | 2                          | 100                     |  |

#### **B. BOARD MEETINGS**

| *Number of meetings held | 13 |
|--------------------------|----|
|--------------------------|----|

0

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |
| 1      | 11/04/2022      | 4   | 4                            | 100             |  |  |
| 2      | 28/04/2022      | 4   | 4                            | 100             |  |  |
| 3      | 20/06/2022      | 4   | 4                            | 100             |  |  |
| 4      | 08/08/2022      | 4   | 4                            | 100             |  |  |
| 5      | 07/09/2022      | 4   | 4                            | 100             |  |  |
| 6      | 11/10/2022      | 4   | 4                            | 100             |  |  |
| 7      | 01/11/2022      | 4   | 4                            | 100             |  |  |
| 8      | 04/11/2022      | 4   | 4                            | 100             |  |  |
| 9      | 11/11/2022      | 4   | 4                            | 100             |  |  |
| 10     | 18/11/2022      | 4   | 4                            | 100             |  |  |
| 11     | 13/02/2023      | 4   | 4                            | 100             |  |  |
| 12     | 21/03/2023      | 4   | 4                            | 100             |  |  |

### C. COMMITTEE MEETINGS

Number of meetings held

| 2 |  |
|---|--|
|---|--|

| S. No. | Type of meeting | Date of meeting | Total Number of Members as |                            | Attendance      |
|--------|-----------------|-----------------|----------------------------|----------------------------|-----------------|
|        |                 |                 |                            | Number of members attended | % of attendance |
| 1      | CSR COMMIT      | 11/04/2022      | 2                          | 2                          | 100             |
| 2      | CSR COMMIT      | 30/03/2023      | 2                          | 2                          | 100             |

## D. \*ATTENDANCE OF DIRECTORS

|           |                 |   | Board Meetings |      | Co  | Whether attended AGM |                 |                        |
|-----------|-----------------|---|----------------|------|---|----------------------|-----------------|------------------------|
| S.<br>Io. | of the director | Number of<br>Meetings which<br>director was | Meetings       | % of | Number of<br>Meetings which<br>director was | Meetings             | % of attendance | held on                |
|           |                 |   | attended       |      | entitled to attend                          | attended             |                 | 16/09/2023<br>(Y/N/NA) |
| 1         | KRISHANI NI     | 13  | 13             | 100  | 0   | 0                    | 0               | Yes                    |

| 2                        | SHYAM SUNI                                      | 13                     | 13           |          | 100                              | 0              | 0                                 | 0                                 | Yes             |
|--------------------------|---|------------------------|--------------|----------|----------------------------------|----------------|-----------------------------------|-----------------------------------|-----------------|
| 3                        | NITAN CHHA                                      | 13                     | 13           |          | 100                              | 0              | 0                                 | 0                                 | Yes             |
| 4                        | SMITA NITAN                                     | 13                     | 13           |          | 100                              | 0              | 0                                 | 0                                 | Yes             |
| X. *RE                   | MUNERATION OF D                                 | DIRECTO                | RS AND       | KEY N    | //ANAGERIA                       | L PERSON       | NEL                               |                                   |                 |
| lumber o                 | f Managing Director, V                          | Vhole-time             | Directors    | and/or I | Manager whos                     | se remunerati  | ion details to be ente            | ered 0                            |                 |
| S. No.                   | Name  | Design                 | ation        | Gross    | Salary                           | Commission     | Stock Option/<br>Sweat equity     | Others                            | Total<br>Amount |
| 1                        |   |                        |              |          |                                  |                |                                   |                                   | 0               |
|                          | Total   |                        |              |          |                                  |                |                                   |                                   |                 |
| lumber o                 | f CEO, CFO and Com                              | pany secre             | tary whos    | e remui  | neration detail                  | s to be entere | ed                                | 1                                 |                 |
| S. No.                   | Name  | Design                 | ation        | Gross    | Salary                           | Commission     | Stock Option/<br>Sweat equity     | Others                            | Total<br>Amount |
| 1                        | Vinay Gupta                                     | Compan                 | y Secre      | 713      | 3,900                            | 0              | 0                                 | 0                                 | 713,900         |
|                          | Total   |                        |              | 713      | 3,900                            | 0              | 0                                 | 0                                 | 713,900         |
| lumber o                 | f other directors whose                         | e remunera             | ition detail | s to be  | entered                          |                |                                   | 1                                 |                 |
| S. No.                   | Name  | Desigr                 | ation        | Gross    | Salary                           | Commission     | Stock Option/<br>Sweat equity     | Others                            | Total<br>Amount |
| 1                        | Krishani Nitan Chha                             | Direc                  | ctor         | 6,00     | 0,000                            | 0              | 0                                 | 0                                 | 6,000,000       |
|                          | Total   |                        |              | 6,00     | 0,000                            | 0              | 0                                 | 0                                 | 6,000,000       |
| A. Who                   | ether the company has<br>visions of the Compani | made cor<br>es Act, 20 | npliances    | and dis  | closures in res                  |                |                                   | ○ No                              |                 |
|                          | LTY AND PUNISHME                                |                        |              |          | N COMPANY                        | DIRECTORS      | S/OFFICERS 🔀                      | Nil                               |                 |
| Name of company officers | f the concerne<br>y/ directors/ Authority       |                        | Date of 0    | Order    | Name of the section un penalised | der which      | Details of penalty/<br>punishment | Details of appea including presen |                 |

| (B) DETAILS OF CO   | MPOUNDING OF                              | OFFENCES Ni   | I   |  |  |  |
|---|---|---|---|--|--|--|
| Name of the company/ directors/ officers  | Name of the cou<br>concerned<br>Authority | Date of Order   | Name of the Act a section under whi offence committee | ch Offence   | Amount of compounding (in Rupees)                              |  |
|   |   |   |   |  |  |  |
| XIII. Whether compl   | lete list of sharel                       | nolders, debenture hol  | ders has been en                                      | closed as an attachme                              | nt   |  |
| Yes   | s O No                                    |   |   |  |  |  |
|   |   |   |   |  |  |  |
| XIV. COMPLIANCE   | OF SUB-SECTIO                             | N (2) OF SECTION 92,  | IN CASE OF LIST                                       | ED COMPANIES                                       |  |  |
|   |   | any having paid up shar<br>whole time practice cert                               |   |  | rnover of Fifty Crore rupees or                                |  |
| Name  | Pi  | ratik Harshad Kalsariya   |   |  |  |  |
| Whether associate   | e or fellow                               | <ul><li>Associate</li></ul>   | e C Fellow  |  |  |  |
| Certificate of prac   | ctice number                              | 12368   |   |  |  |  |
|   |   |   |   |  |  |  |
|   | expressly stated                          |   |   | ancial year aforesaid con<br>e Company has complie | rectly and adequately.<br>d with all the provisions of the     |  |
|   | urn since the date                        |   |   |  | ne last return was submitted or in ublic to subscribe for any  |  |
| exceeds two hundred   | d, the excess con                         |   | who under second                                      |  | on company), of the company<br>ub-section (68) of section 2 of |  |
|   |   | Decla   | ration  |  |  |  |
| I am Authorised by the  | ne Board of Direc                         | tors of the company vide  | e resolution no                                       | 07 da  | ated 26/05/2023  |  |
|   |   |   |   | mpanies Act, 2013 and the                          | ne rules made thereunder<br>her declare that:                  |  |
|   |   |   |   |  | no information material to ords maintained by the company.     |  |
| 2. All the required attachments have been completely and legibly attached to this form. |   |   |   |  |  |  |
|   |   |   |   | and 449 of the Compar<br>false evidence respect    | nies Act, 2013 which provide for ively.                        |  |
| To be digitally sign  | ed by                                     |   |   |  |  |  |
| Director  |   | Digitally signed by NITAN CHATWAL DIGITAL BEACHATWAL DISCOST 11-20 15:36:14-05:50 |   |  |  |  |
| DIN of the director   | (   | 00115575  |   |  |  |  |

| To be digitally signed by                       | VADILAL SHAH SHAH SHAH 13:38:30 +0530' |                        |             |   |
|---|--|------------------------|-------------|---|
| Company Secretary                               |  |                        |             |   |
| <ul><li>Company secretary in practice</li></ul> |  |                        |             |   |
| Membership number 1567                          |  | Certificate of practic | e number    | 621   |
| Attachments                                     |  |                        |             | List of attachments   |
| 1. List of share holders, de                    | ebenture holders                       |                        | Attach      | Shrem Infra Structure-Director Report-31-0  |
| 2. Approval letter for exter                    | nsion of AGM;                          |                        | Attach      | Shrem Infra Strcuture-Notice AGM-30-09-2<br>Shrem Infra Structure-Networth Certificate- |
| 3. Copy of MGT-8;                               |  |                        | Attach      | Shrem Infra Structure-LOSH and LODH-31 Shrem Infra Structure-MGT-8-31-03-2023.          |
| 4. Optional Attachement(s                       | s), if any                             |                        | Attach      | Shrem Infra Invest-MGT-7-31-03-2023-UD<br>Shrem Infra Structure-I ist of Directors-31-0 |
|   |  |                        |             | Remove attachment   |
| Modify  | Check F                                | Form                   | Prescrutiny | Submit  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company